

17264 U.S. PTO  
08/01/03

PATENT

Attorney Docket No. GOODHI.1CP1C4

Date: August 1, 2003

Page 1

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

ATTENTION: MAIL STOP PATENT APPLICATION

Sir:

Transmitted herewith for filing is the patent application of

Inventors: **Dean K. Goodhill and Don P. Behrns**

For: **SWITCHABLE FORMAT FILM PROJECTION SYSTEM**

Enclosed are:

- (X) 4 sheet(s) of drawings.
- (X) Return prepaid postcard.
- (X) This application is a continuation of prior application 10/278,199, filed October 22, 2002, which is a continuation of prior application Serial No. 09/918,170, filed July 30, 2001, which is a continuation of application Serial No. 09/324,749, filed June 3, 1999, which is a continuation of application Serial No. 08/907,429, filed August 7, 1997, now issued as Patent No. 6,019,473 on February 1, 2000, which is a continuation-in-part of application Serial No. 08/598,033, filed February 7, 1996.
- (X) A copy of Declaration from prior application is enclosed.
- (X) A small entity statement was filed in the prior application, and such status is still proper and desired.
- (X) *Incorporation by Reference.* The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.

The present application qualifies for small entity status under 37 C.F.R. § 1.27. The fees are calculated below:

CLAIMS AS FILED				
FOR	NUMBER FILED	NUMBER EXTRA	RATE	FEE
Basic Fee			\$375	\$375
Total Claims	23 - 20 =	3 ×	\$9	\$27
Independent Claims	5 - 3 =	2 ×	\$42	\$84
If application contains any multiple dependent claims(s), then add			\$140	\$0
TOTAL FILING FEE		\$486		

08306 U.S. PTO  
10/633097  
08/01/03

The PTO did not receive the following  
listed item(s) *4 pages of drawings*

- (X) A check in the amount of \$486 to cover the filing fee is enclosed.
- (X) The Commissioner is hereby authorized to charge any additional fees which may be required, now or in the future, or credit any overpayment to Account No. 11-1410.
- (X) Please use Customer No. **20,995** for the correspondence address.



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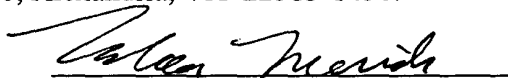
**CERTIFICATE OF MAILING BY "EXPRESS MAIL"**

**Attorney Docket No.** : GOODHL1CP1C4  
**Applicants** : Goodhill, et al.  
**For** : SWITCHABLE FORMAT FILM  
PROJECTION SYSTEM  
**Attorney** : Craig S. Summers  
**"Express Mail"**  
**Mailing Label No.** : EV 320128579 US  
**Date of Deposit** : August 1, 2003

I hereby certify that the accompanying

Transmittal letter; specification in 23 pages; 4 sheets of drawings; **COPY OF SIGNED** Declaration by Inventor in 2 pages; Check for Filing Fee; Return Prepaid Postcard

are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

  
Nelson Merida

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